
Ventura County Sportfishing Club

General Meeting Agenda

 **Wednesday, November 5, 2025**

 **Meeting Opens at 6:00 PM**

Welcome & Introductions

- Welcome to all members and guests
 - Membership Chairman introduces new members and guests
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Committee Reports

- Treasurer's update
 - Charter Committee update
 - Raffle Chairman: Show & Tell + today's raffle preview
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First Half of Raffle

Guest Speaker

- Introduction of Guest Speaker
 - Thank Guest Speaker
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Club Communications

- Reminder: Send fishing stories & photos to Cece for the *Chumline*
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Member Sharing

- Open floor: Any fishing stories? Who's been out?
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Club Business

- **New Location:** How's this space working for everyone?
 - **Holiday Party:** Saturday, December 10 – cost and details
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Second Half of Raffle

Closing

- Adjourn meeting if no further business
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