

Ventura County Sportfishing Club

Official Election Ballot – November 2025

Please mark the box ☒ in front of the candidate of your choice.

President

☐ Rick Lane

☐ Write-in: _____

Vice-President

☐ John White

☐ Write-in: _____

Treasurer

☐ Peter Syapin

☐ Write-in: _____

Secretary

☐ Richard Hartman

☐ Write-in: _____

Members at Large

Vote for up to 4 members + 1 alternate

☐ Ira Nepus

☐ Norm Rodewald

☐ Kai Lu

☐ Matt Rubin

☐ Alternate: _____

☐ Write-in: _____

Appointed Positions - If you're interested in helping with any of these, please let us know—we'd truly appreciate your support! Please write your name in below:

☐ Chartermaster: _____

☐ Membership: _____

☐ Drawings: _____